



**City Council**  
**May 4<sup>th</sup>, 2026**  
**6pm**

**Newberg Public Safety Building 401 E. Third Street**  
**Denise Bacon Community Room**

**Online: <https://us06web.zoom.us/j/89536547180>**

**[Public Comment Registration](#)**

**[View Slides](#)**

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- 1. Call to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. [City Manager Narrative Report on April](#)**
  - a. [Presentation](#)
- 5. Public Comments**
- 6. Continued Business**
  - 6.1. [SB 1537 One-Time Urban Growth Boundary Expansion](#)**
    - a. [Exhibit A: SB 1537 Newberg Demonstration of Need](#)
    - b. [Exhibit B: Draft Solicitation](#)
    - c. [Presentation](#)
- 7. New Business**
  - 7.1. [De-annexation Item](#)**
    - a. [Attachment 1: Applicant Narrative and Materials](#)
    - b. [Attachment 2: Maps and Figures](#)
    - c. [Attachment 3: Ordinance No. 2006-2651](#)
    - d. [Attachment 4: Pre25-0004 Pre-application notes](#)
    - e. [Presentation](#)
  - 7.2. [Right of Way and Street Closure Ordinance](#)**
    - a. [Attachment 1: Draft ROW Street Closure Edits](#)
    - b. [Presentation](#)
  - 7.3. [Poysdorf Travel Diplomatic Mission Declaration](#)**
    - a. [Presentation](#)
- 8. Public Hearing**
  - 8.1. [Elections Deadline Code Change](#)**
    - a. [Exhibit A: Clean Copy of Proposed Changes to NMC 2.05.060](#)
    - b. [Exhibit B: Redline Version of Proposed Changes to NMC 2.05.060](#)
- 9. Council Business**



9.1. [River Street Ad-Hoc Committee Member Appointment](#)

9.2. [Council Rules Amendment](#)

- a. [Attachment 1: Council Rules Proposed Changes-Clean Copy](#)
- b. [Attachment 2: Council Rules Proposed Changes-Redline Version](#)

**Adjournment**

**ADA Statement:** Contact the City Recorder's Office for physical or language accommodation at least 2 business days before the meeting. Call (503) 537-1283 or email [cityrecorder@newbergoregon.gov](mailto:cityrecorder@newbergoregon.gov). For TTY services please dial 711.

\*Indicates supplementary item